



## PATRONAGE OF THE MOTHER OF GOD

BYZANTINE CATHOLIC CHURCH - BALTIMORE

1260 Stevens Avenue, Arbutus, MD 21227-2644

www.patronagechurch.com / Facebook: Patronagechurch  
patronage.church@gmail.com

Pastor: Reverend Serhii Deiak  
frserhiipatronagechurch@gmail.com  
Cell: (240) 644-2661  
Office: (410) 247-4936

Deacon: Anthony Kotlar  
kotlar@alum.mit.edu  
Cantor: Michael Kulka  
Cantor: Joseph Kotlar

### Patronage Church at Abingdon:

Church of St. Francis (Stone Chapel)  
1450 Abingdon Road, Abingdon, MD 21009

Contact: Deacon Anthony and Theresa Kotlar: 410-734-6973

Next Liturgy: Sunday, June 20th at 3pm

### Patronage Church at Hagerstown:

St. Ann Catholic Church  
1525 Oak Hill Ave., Hagerstown, MD 21742

Contact: Adam and Lauren Myers: 301-791-0930

Next Liturgy: Saturday, June 19th at 10am

### DIVINE LITURGY – PATRONAGE CHURCH

Date	Time	Service	Intention
Sunday 6.13.2021	8:45am 9:00am	Matins Divine Liturgy	In Memory of: +Betty Lou Helms Requested by: Lisa Guba
Thursday 5.17.2021	Private	Divine Liturgy	In Memory of: +Fr. Conan Timoney Requested by: Sean Albert
Friday 5.18.2021	6:00pm	Divine Liturgy English/Slavonic	In Memory of: +Fr. Conan Timoney Requested by: Sean Albert
Sunday 6.20.2021	11:00am 11:15am	Matins Divine Liturgy	In Memory of: +Fr. Conan Timoney Requested by: Sean Albert

This is the **3<sup>rd</sup> Sunday After Pentecost.**

Propers begin on page 130, Tone 2.

*Slava Isusu Christu! Slava na viki! Glory to Jesus Christ! Glory forever!*

**PRAYER INTENTIONS – PLEASE REMEMBER IN PRAYER:** Our parishioners, the founders of our parish, our benefactors, those who are sick, those who cannot make it to church, also: Keiko Suseck, Arlene Duda, Clara Valeika, Caroline Belensky, Nancy Erdek, Kay Dinko, Andy Turian, Doris Ruszin, Anne Gupman, Joseph and Marie Repasi, Anna Martin, Marge Dulina, Paul Ruszin, Sr., Georgianna Kostak, Betty Rankin, Greg Rudy, and Clyde Wood

*May our Lord Jesus Christ, the Physician and Healer of souls and bodies,  
grant them peace and good health for many blessed years!*

**CONTRIBUTIONS:** 6.6.2021 - \$2,744.00 **MAY TITHELY:** \$1,372.30

The maintenance of our church continues and bills still must be paid. Thank you to those who continue to support our church and for your dedication to our parish. If you would like to make a donation, using our online giving account, please visit our church's website for the Tithely link. *“Remember then, it is the Lord, your God, who gives you the power to acquire wealth” (Dt. 8:18).*

**2021 “SUMMER” FOOD FESTIVAL:** Mark your calendar for Saturday, June 26, 2021, from 11am-2pm, for a “Summer Food Festival” at Patronage Church. This festival will be for pre-orders/take-out only. In order to make this a successful festival, for our church, volunteers are needed on:

Wednesday, June 23, 2021, at 9am – kolachi making

Saturday, June 26, 2021, from 9am-11am – festival preparation

Saturday, June 26, 2021, from 2pm-? – clean up from food festival

*Please note: We are still in need of someone to pick up the kielbasa order in PA on 6/23/21. If you are able, please contact Mary Demyan!*

Many thanks to those who helped prepare holupki for our festival yesterday. Please contact Mary Demyan, [mdemya1@verizon.net](mailto:mdemya1@verizon.net) or 410-591-5654, if you are able to volunteer on any of the above dates, or if you have any questions regarding kolachi and/or kitchen orders. **Festival order forms are due no later than Monday, June 21<sup>st</sup>.** **You can either place an order, for the festival, by mailing your order form to the rectory, or place it in the offertory basket in the back of our Temple.** Information regarding our “Summer Festival” will continue to be posted in our upcoming bulletins.

**FATHER’S DAY 2021 COMMEMORATION:** Included with this bulletin is a flyer to fill out if you would like to commemorate our Living and Deceased Fathers, which will be remembered at the Divine Liturgy on Father’s Day, next Sunday, June 20<sup>th</sup>. Donations should be payable to Fr. Serhii Deiak and can be placed either in the collection basket in the back of our Temple, with your form, or mailed to the rectory.

**GOD WITH US ONLINE:** A virtual program entitled, *“Unity is not Uniformity, The Development of the Apostolic Churches,”* will be presented by Rev. Hezekias Carnazzo, on Wednesday, June 30<sup>th</sup>, from 8-9pm. Why are there so many divisions in the Church when Jesus prayed that we would be one? Join us as we explore the original Biblical concept of what it means to be a Church, as well as the history of the development of the apostolic churches and the unique theological concepts that make us different. To register for this free program, visit [www.godwithusonline.org](http://www.godwithusonline.org).

**WELCOME TO OUR PARISH:** We welcome all new visitors, to our parish family, and are happy you are joining us to share in the celebration of the Divine Liturgy and hope you will become an active part of our parish community. If you would like to be added to our parish email list, send us an email at [patronage.church@gmail.com](mailto:patronage.church@gmail.com).

*“My house shall be called a house of prayer for all peoples” (Isaiah 56:7).*

**MORE FROM “ASK THE DEACON” ABOUT OUR CHANT: Carpathian Plainchant/Prostopiniie from the Encyclopedia of Rusyn Culture**

**ANSWER:** Toward the end of the nineteenth century Bishop Iulii \*Firtsak commissioned two books to unify the chanted prayer culture of the \*Greek Catholic Eparchy of Mukachevo. The result was the Uzhhorod Pisennyk (several editions, 1902-13), which contained the texts of 180 hymns compiled by Ivan \*Sil'vai (published under the pseudonym Uriil Meteor). The first comprehensive manual of Carpathian plainchant, compiled by Ioann \*Bokshai on the basis of melodies sung by the cantor at the Uzhhorod cathedral, Iosyf Malynych (d. 1910), was published under the title, Tserkovnoie prostopinie (1906). Reprinted several times, the Bokshai-Malynych anthology became the systematic guide for learning Carpathian plainchant in churches throughout the Greek Catholic eparchies of Mukachevo, Presov, Hajdudorog, Krizevci, and in the various Byzantine Ruthenian (and certain Orthodox) eparchies in the United States and in the Byzantine Slovak Eparchy in Canada. Supplemental collections have been published for the \*Greek (Byzantine Ruthenian) Catholic Church in the United States by Theodore Ratzin (Prostopinje, 1925), Andrew Sokol (Plain Chant, 1946; Basic Chant, 1955), William Levkolic (Byzantine Liturgical Chant, 1970), Jerry \*Jumba (Marian Hymnal, 1984), Michael Slovesko (Divine Liturgy of St. John Chrysostom, 1988, 1998); for the \*Greek Catholic Eparchy of Presov by Stepan \*Pap and Nikifor Petrashevych (Irmologion, 1970) and by Georgii Bobak (Pisneslov ili Eirmologion, 1978); for the \*Orthodox Eparchy of Mukachevo-Uzhhorod by Fedor Kopyntsia and Dezyderii \*Zador (Zbirnyk zakarpats'kykh bohosluzhbovykh tserkovnykh pisnespiviv, 1994); and for the \*Greek Catholic Eparchy of Krizevci by Ioakim \*Kholoshniai and Mariia Kholoshniai (Zbornik karpatoruskoho bohosluzhebnoho rozshpivu, 1996). Entry courtesy of Encyclopedia of Rusyn History and Culture. <http://www.uoftbookstore.com/online/merchant.ihtml?pid=137163&step=4>

++++  
*“God has a reason for allowing things to happen. We may never understand His wisdom, but we simply have to trust His will” (Psalm 37-5).*